



STATE OF ARIZONA  
BOARD OF BEHAVIORAL HEALTH EXAMINERS  
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KATIE HOBBS  
Governor

TOBI ZAVALA  
Executive Director

**BOARD OF BEHAVIORAL HEALTH EXAMINERS**  
NOTICE & AGENDA FOR PUBLIC SUBCOMMITTEE PUBLIC MEETING

**Scheduled for April 12, 2024 at 8:00 AM**

1740 West Adams Street, Board Room B, Phoenix, Arizona 85007

Pursuant to A.R.S. § 38-431.02, notice is hereby given to the general public and to members of the Arizona State Board of Behavioral Health Examiners that the Personnel Subcommittee will hold a regular meeting open to the public on the date and at the time indicated above.

The Personnel Subcommittee reserves the right to change the order of items on the agenda, except for those matters set for a specific time. Please note that the recommendations listed on the agenda are merely suggested actions. Those recommendations do not become final until adopted by the Board. The Board has the authority to accept, reject or modify any recommendation listed on the agenda.

The Personnel Subcommittee, upon majority vote of a quorum of the members, may hold an Executive Session for purposes of discussing personnel matters, reviewing and considering confidential records or to obtain legal advice pursuant to A.R.S. § 38-431.03(A)(1), (2) and (3). Executive Sessions are not open to the public.

Americans with Disabilities Act: Persons with a disability may request a reasonable accommodation, such as a sign language interpreter or a copy of this document in alternative format, by contacting Allison Taylor at 602-542-1928 or the TDD number at 800-367-8939.

The agenda for the meeting is as follows:

1. **Call to order**
2. **Roll call**
3. **Review and approval of minutes**  
*A. May 5, 2023, Personnel Subcommittee Meeting minutes*
4. **Review, consideration, and possible action regarding the Executive Director's annual performance evaluation.**
5. **Future agenda items**
6. **Establishment of future meeting date(s)**  
*The next regular meeting is scheduled for Friday, May 10, 2024, at 8:00 a.m., at 1740 W. Adams St., Board room B.*
7. **Adjournment**

April 05, 2024

A handwritten signature in black ink, appearing to read "Tobi Zavala".

Tobi Zavala  
Executive Director